

2009 BOOTH AGREEMENT

The undersigned agrees to indemnify, hold harmless, and defend any actions against the Walla Walla Union-Bulletin, the City of Walla Walla, Banner Bank, and any other sponsor from and against all liabilities whatsoever arising out of the participation in the Fourth of July Celebration in the Park, including stolen or damaged possessions.

Organization or Individual:

Participant/Organization:

IRS NON-PROFIT TAX ID NUMBER:

Signature of responsible person:

Date:

4th of July in the Park Saturday, July 4, 2009

FOOD VENDOR

COMMERCIAL VENDOR

PRODUCT SALES

INFO BOOTH

NON-PROFIT

OTHER (*please specify*) _____

Please print clearly: _____

Organization/Business/Individual: _____

Contact Person: _____

Street Address/P.O. Box: _____

City: _____ State: _____ Zip Code _____

Home Phone: _____ Work Phone: _____ Cell Phone: _____

Email Address: _____

Type of display or concession (as you want it described in ads). Space may not allow for all of your items to be listed. List in the order of importance: _____

Describe booth or trailer: _____

Preferred space number (if available) 1st choice _____ 2nd choice _____

Electricity (if available): Yes No

Size: Length _____ Width _____

Number of outlets: 110 220 _____ Volts _____ Watts

Space is limited to 125 booths, 40 of which have electricity. Registration is based on first-come/first-serve basis, and ***NO EXCLUSIVITY WILL BE GRANTED***. Spaces are **no smaller than 10'** wide (booth front) by 15' deep. You may request a specific site in the park and every effort will be made to meet your request, but there is no guarantee. Shade is not within our control. On the enclosed map, please place an "X" **by the approximate park location preference or designate the actual number, if known**, and return with this form. ***THERE WILL BE NO SPACE MOVEMENT AFTER ASSIGNMENT***. All booth attachments/trailer tongues must be in this space. Should you require more than one space, please specify required space needed and submit fee according to number of spaces required (e.g. two arts & crafts spaces + 2 X \$90 or \$180).

FEES SCHEDULE: (*Flat fee - no percentages will be collected*):

NON-PROFIT ONLY AND NO PRODUCT SALES (information only) \$ **42.00**

COMMERCIAL BUT NO PRODUCT SALES (information only) \$ **55.00**

ALL NON-FOOD SALES (INCLUDING ARTS AND CRAFTS) \$ **90.00**

FOOD CONCESSIONS (LOCAL NON-PROFIT ORGANIZATIONS) \$**165.00**

FOOD CONCESSIONS (COMMERCIAL) \$**315.00**

APPLICATION AND FEE DEADLINE IS: JUNE 15,2009

Checks payable to:

WALLA WALLA UNION-BULLETIN

Send booth fee and completed application
(food booths must also send health department certificates)

to:

4th of JULY IN THE PARK

P.O. BOX 2161

WALLA WALLA, WA 99362

A confirmation letter with a map of your assigned site will be sent by June **29, 2009**